



# Wildcat Clips

Lake Country School District  
1800 Vettelson Road  
Hartland, WI 53029  
Phone: (262) 367-3606  
FAX: (262) 367-3205

June 5, 2019



Summer Vacation!!!

## **AMERICAN SALUTE**



**Thank you to the 5<sup>th</sup> graders for another fantastic American Salute program!**



## **PTO AUCTION WINNER**

## **Principal Of The Day!**

Charlotte Leitemann



## **4<sup>TH</sup> QUARTER REPORT CARDS**

Fourth quarter report cards for all grades will be available in Skyward Family Access on Wednesday, June 12th. The Family Access link is available from our website [www.mylakecountryschool.org](http://www.mylakecountryschool.org). Under the report card link of your child's account his/her report card will be updated each quarter. Please note that Family Access will remain open until June 30<sup>th</sup>. It will be re-opened again in early August. If you don't have or have misplaced your login information, please contact the school office at 262-367-3606.

## **2019-20 REGISTRATION & PICTURE DAY**

You will receive online registration information/instructions in August. Your blue information folders will be available at Open House on August 27<sup>th</sup> when you visit the classrooms. Empire will be here for pictures on September 26<sup>th</sup> with a retake day of October 28<sup>th</sup>.

## **BAND CAMP**

The Arrowhead Area Beginning Summer Band Camp is Aug 5-9th at Lake Country School (8am-noon daily). This is a FREE camp open to all beginners on a band instrument. Contact Mrs. Van Dyke [vandykem@mylakecountryschool.org](mailto:vandykem@mylakecountryschool.org) for more details or to register.



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### **SCHOOL SUPPLY LIST & ONLINE ORDERING FOR 2018-19**

Attached is a copy of next year's school supply list. NOTE: There will NOT be an opportunity to pre order a School Pack this year. There still is however the option to purchase supplies online through TeacherLists and have them delivered to your home.

Just click on the link, enter 53029 for the zip code and look for Lake Country School <https://www.teacherlists.com/>. The list for 2019-20 will be updated in the next couple of days.



### **OFFICE SUMMER HOURS**

The best time to get ahold of someone in the office over the summer is Monday thru Thursday from 8:00am to 12:00 pm. It is best to call ahead before stopping in.

### **CLASS PLACEMENT FOR 2019-2020**

Our school is committed to providing the best educational environment for all students. We truly appreciate your parental concern for your child's education and always welcome your input. However, with regard to class placement decisions, as a general rule, we will not accept parent requests. It is my belief that the chemistry and dynamics of a classroom are best set up through collaboration of the grade level teachers, special education and resource specialists. The best interests of all our children are foremost in our minds. To achieve the best learning environment the factors of: academic ability, learning needs, social needs, emotional needs, ethnicity and gender are factors that are considered. Under extreme circumstances, we may honor a parent request. Please be aware that all parent requests are shared with teachers and administration. Questions should be directed to Mark Lichte, (262) 367-3606, Ext. 114.

### **MATH PLACEMENT FOR 2019-2020**

*Attention Parents of current grades 4<sup>th</sup> – 7<sup>th</sup> grade students,*

In preparation for the 2019-2020 school year, your child's performance in mathematics will be reviewed for math class placement purposes. Student performance on grade level math exit assessments along with standardized achievement test data, classroom performance and teacher recommendation are used to place students in math groups for the following school year. Math placement letters will be available for parents at Open House on Tuesday, August 27<sup>th</sup>.

## **LAST CALL...**

### **PICK UP MEDICATIONS**



ALL MEDICATIONS will have to be picked up from the health room by a parent before the end of the school year. We do not send medications home with students as they could end up in the wrong hands on the bus. We need to have new forms and medication dropped off each year. Thank you!

### **OUTSTANDING LUNCH ACCOUNTS**

Parents, please be sure to have any outstanding hot lunch accounts paid before the end of the school year. 8<sup>th</sup> grade especially, we need to have these accounts cleared out before graduation. As always, you can check your balance in Skyward and pay online or send money into the school office. Any money remaining in an account will roll over to the next school year.

### **LIBRARY BOOKS DUE**

All the students' books are due to the library on Wednesday, May 24<sup>th</sup>. Individual overdue notices will be sent home with the children after that date. Lost book fines need to be paid by the end of the school year. If your lost book is found, your payment will be returned. Thank you in advance for helping your children get all their library books returned!





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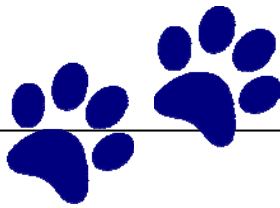
## **5<sup>TH</sup> GRADE MATH OLYMPIAD WINNERS!**



## **MILWAUKEE BREWERS AWARDS FOR ACADEMIC ACHIEVEMENT & EFFORT!**







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## **BLUE & WHITE DAY**

Thanks to everyone (teachers, staff, kids, etc...) for helping making 2019's Blue & White Day a big success. The entertainment was fantastic, lunch was good, and lots of fun was had by all! A special thanks to Mr. Blawat, our PTO, the Kohl's volunteers and our 7th grade students for a job well done!



Visit the Lake Country School District web page – [www.mylakecountryschool.org](http://www.mylakecountryschool.org)  
Lake Country Wildcats





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### **SCIENCE OLYMPIAD**

The LCS Science Olympiad team finished-up a strong season by competing at the MSOE Middle School Rube Goldberg competition. Although we did not place in the top three this time, all three groups had perfect runs and many compliments from the judges. Each team built their own box in the design lab, then constructed a Rube Goldberg device with multiple steps, included flipping a switch, which was the competitions goal this year.



### **7<sup>th</sup> & 8<sup>th</sup> GRADE BAND**

Great job to the 7th/8th grade bands for performing so well at the Kalahari Band Festival "Beyond the Notes" on May 24th!



### **GRADUATION**

Congratulations once again to the  
**2019**  
**LCS Graduating Class!**



# Lake Country School PTO News

[www.facebook.com/LakeCountrySchoolPTO](http://www.facebook.com/LakeCountrySchoolPTO)

June 5, 2019

Celebrate the last day of school with our last  
*Culver's Spirit Night* of the school year!

**TOMORROW NIGHT from 5:00-8:00pm**

**Bring your crew---friends and family!**



**PTO WISHES YOU a  
safe & fun summer!**

**see you in the fall!**

***Our thanks to the 2018-2019  
PTO team members for their  
dedication to Lake Country School!***

## CONGRATS!

We thank all who participated in  
the reserved parking  
raffle. We hope the  
Pacetti Family enjoys  
the **sweet** parking  
spot next year!



**\*BIG  
Thank  
YOU  
TO OUR  
VOLUNTEERS!**

PTOTODAY.com

President  
Vice President  
Secretary & Social Media  
Treasurer  
VP Appropriations  
VP Special Events  
Online Auction Coordinator  
Kringle Sale Coordinators  
Box Tops Coordinator  
Grocery Receipts

Lesley Wyma  
Cindy Wargula  
Jenny Berglin  
Annemieke Hytinen  
Christine Landmann  
Jenny Lisner  
Heather Ragen  
Jenny Berglin & Jenny Lisner  
Afton Baier  
Kasi Lange



**Join in\***

**Community Auction  
Items Coordinator(s)  
NEEDED**

This part of our Fun Run Online Auction raised just under \$3,000 for Lake Country last year! The person/team in charge of this role would be responsible for soliciting donations from local businesses & LCS families. They would coordinate with the main Fun Run online auction coordinator, Afton Baier. A solicitation letter and detailed listing of last year's generous donors/items available for use. This task could begin over the summer and would conclude in October with Fun Run & Online Auction event. This position is perfect for partners or a team who is able to use contacts & reach out to the community. Talk to friends and get a crew together! Interested or have any questions - Contact Lesley Wyma today!

***...And welcome to the returning  
and new PTO team members for  
the 2019-2020 school year:***

President  
Vice President  
Secretary & Social Media  
Treasurer  
VP Appropriations  
VP Special Events  
Online Auction Coordinator  
Kringle Sale Coordinator  
Box Tops Coordinator  
Grocery Receipts

Lesley Wyma  
Cindy Wargula  
Rachel Johnston  
Annemieke Hytinen  
Christine Landmann  
Kelsey Newman & Kelly Hoesly  
Afton Baier  
Amber Pierzchalski  
Afton Baier  
Amber Pierzchalski



## DON'T FORGET TO COLLECT OVER THE SUMMER!

1. **AmazonSmile** - Start your Amazon shopping at  
<http://smile.amazon.com/ch/20-1578749>
2. **Box Tops** from popular products in your cabinet!
3. **Grocery Receipts** (Sentry in Delafield & Piggly Wiggly in Hartland/Oconomowoc)



**Sentry**

**Volunteers  
MAKE IT HAPPEN**





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ARROWHEAD AREA  
**SUMMER SCHOOL COOPERATIVE**

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**STUDENT SCHEDULES  
ARE IN THE MAIL!**

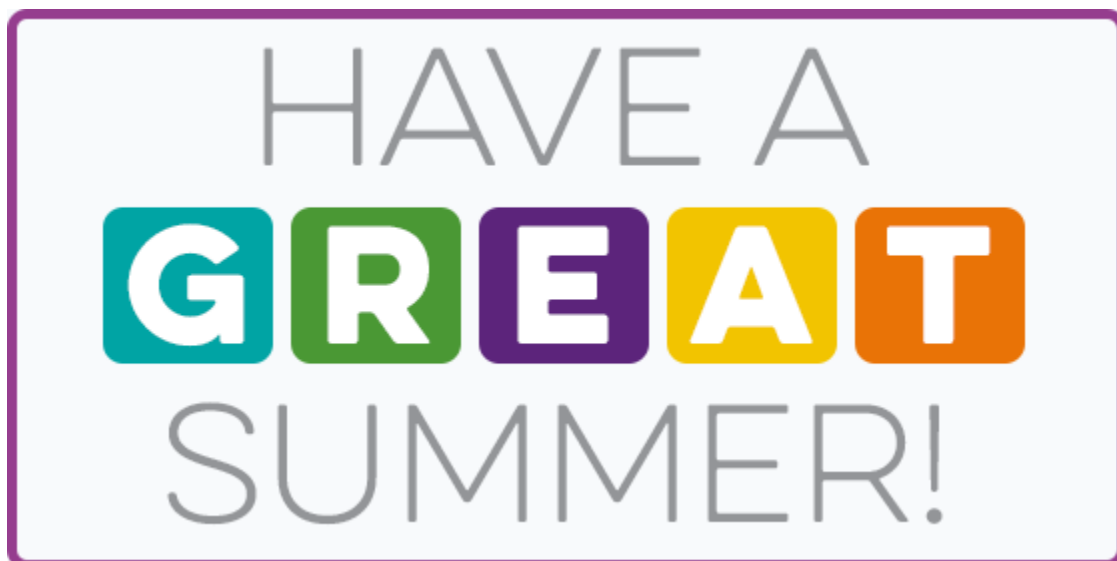
**2019 SUMMER SCHOOL  
JUNE 17-JULY 17, 2019**

(No classes on July 3, 4, 5)  
**8:00 AM - 12 NOON**  
**at North Lake School**  
[www.2019SummerSchool.com](http://www.2019SummerSchool.com)

### **SUMMER SCHOOL**

Summer School schedules are in the mail. Please remember that all students must bring their schedule to Summer School every day with the backside filled out to show their daily pick up information. We will only dismiss students per the instructions written on the backside of their schedule. If you don't receive a schedule in the next few days, or if you have a question or concern, please

Email Summer School at [summerschool@mylakecountryschool.org](mailto:summerschool@mylakecountryschool.org)





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Community groups shall indemnify and forever save harmless the Lake Country School District Board Of Education and its officers, agents and employees from any and all claims whatsoever kind, nature or description arising out of the use of any school facilities and communications. Lake Country School does not endorse these organizations.

**Click On The Link Provided For Information On The Following Programs In Our Community:**  
(New links will be added as the information becomes available)

**AHS Summer Soccer Camp** <https://www.lcs.k12.wi.us/community/2019%20AHS%20Soccer%20Camp%20flier.pdf>

**Youth Lacrosse Night** <https://www.lcs.k12.wi.us/community/boys%20lacrosse%20youth%20nightflyer%202019.pdf>

**Strength & Conditioning Camp** <https://www.lcs.k12.wi.us/community/2019%20Strength%20%20Conditioning.pdf>

**NITRO Automotive Camp** <https://www.lcs.k12.wi.us/community/Automotive%20class.pdf>

**Arrowhead Summer Camps** [https://www.arrowheadschoools.org/activities/camps\\_community\\_programs.cfm](https://www.arrowheadschoools.org/activities/camps_community_programs.cfm)

**LACROSSE** [LaCrosse.pdf](#)

Carroll University's Prairie Springs Environmental Education Center **nature-based summer camps**

<https://www.lcs.k12.wi.us/community/2019%20Summer%20Camp%20Schedule.pdf>

<https://www.lcs.k12.wi.us/community/Wednesday%20of%20Wonder%20Flyer.pdf>

**Nagawicka Lake Yacht Club Sailing School** [NLYC.pdf](#)

**Wisconsin Humane Society Summer Camps** <https://www.lcs.k12.wi.us/community/MessageViewer.htm>

**Boater's Safety Class** <https://www.lcs.k12.wi.us/community/Boat%20Safety.pdf>

**Arrowhead Winter Basketball Camp for 3<sup>rd</sup> and 4<sup>th</sup> grade girls**

[https://www.arrowheadschoools.org/activities/camps\\_community\\_programs.cfm](https://www.arrowheadschoools.org/activities/camps_community_programs.cfm)

**Tinker Dynamics** – held at Merton Intermediate School. For 5K-3<sup>rd</sup> and 4<sup>th</sup>-6<sup>th</sup> grades. Register at [www.tinkerdynamics.com](http://www.tinkerdynamics.com)

**Field Hockey** <https://www.lcs.k12.wi.us/community/Field%20Hockey.pdf>

**Arrowhead Bowling Club** <https://www.lcs.k12.wi.us/community/Bowling.pdf>

**Junior Hawks Strength & Conditioning Camp** <https://www.lcs.k12.wi.us/community/Strength%20and%20Condition.pdf>

**Delafield Public Library** <https://www.lcs.k12.wi.us/community/Library.pdf>

**Good News Club** <https://www.lcs.k12.wi.us/community/Good%20News.pdf>

**Lake Country Playhouse** announces the 2019-20 Season **Tickets go on sale July 1. [LEARN MORE!](#)**

**Lake Country Playhouse 2019 Summer Camps [More Information & Registration HERE](#)**

**Register before [June 1st](#) and get [\\$15 off!](#)**

**Rock The Burbs Youth Talent Show, Sept 14<sup>th</sup>** [RTB Flyer](#)

**Hartland Street Dance, July 20<sup>th</sup>, featuring Tim Urban and Crossfire** [Street Dance](#)



# **Lake Country School 2019-2020 School Supply List** **4K thru 8th Grade**

## **4K**

- \* Binder, 1" w/clear front
- \* Change of clothes in a labeled plastic bag (*pants, shirt, underwear and socks*)
- \* Crayons, Crayola, 24 count 92 boxes)
- \* Folder, pocket, plastic
- \* Glue Sticks, Elmer's, small (10)
- \* Glue, large Elmer's liquid white, (2 bottles)
- \* Gym shoes, supportive, non-marking (*to be kept at school*)
- \* Kleenex, 1 box
- \* Markers, Crayola, broad, washable, 10 count (2 boxes)
- \* Markers, Crayola, thin, washable, 10 count (2 boxes)
- \* Markers, dry erase (4pack w/eraser)
- \* Paints, watercolor (2)
- \* Paper plates, plain, white (large & small)
- \* Pencils, colored, 12 count (sharpened please)
- \* Pencils, #2, 10 count
- \* Playdough (4 pack)
- \* Post-its, small
- \* Straws, drinking (1 box)
- \* Wipes, disinfecting (1 container)
- \* Ziplock bags, gallon size

**In addition to above supplies, please consider donating any of the following:**

pipe cleaners, stickers, buttons, shells, toothpicks, cotton balls/Q-tips, napkins, yarn, pasta (uncooked), tissue paper, plain envelopes

## **5K**

- \* Crayons, Crayola, 24 count (3)
- \* Glue bottle, Elmer's, small (1)
- \* Glue Sticks, Elmer's, Jumbo (12)
- \* Gym shoes, supportive, non-marking (*to be kept at school*)
- \* *Crayola colored pencils, 12 count (2)*
- \* *Crayola watercolor set, 8 colors (1)*
- \* Headphones for technology class
- \* Highlighters, yellow (2)
- \* Dry erase markers, Expo brand, large, black (2)
- \* Kleenex, 2 boxes
- \* Markers, Crayola, broad, washable, 8 count
- \* Pocket poly folder, (1)Red, (1)Blue, (1)Green
- \* Pencils, #2 Dixon Ticondaroga, **sharpened** (40)
- \* Post Its, 3x3 (1)
- \* Scissors, Fiskars kids, blunt
- \* Composition Notebook (2)
- \* Zippered supply pouch w/metal zipper (1) large
- \* **Boys:** Gallon size Ziploc bags (no sliders) (1 box)
- \* **Girls:** Quart sandwich size Ziploc bags (no sliders) (1 box)
- \* Change of clothes in labeled ziplock bag (shirt, pants, underwear & socks)
- \* Safety Glasses for Innovation Lab
- \* \$10 for special projects & classroom events

**Please DO NOT label supplies for 5K**

### **HEALTH -**

Grades 6,7,8

- Pocket folder & notebook

### **PHY ED -**

- Tennis shoes that STAY at school

no zippers

no open backs

no platform shoes

velcro if your child doesn't know how to tie

Grades 6,7,8

- T-shirt (different from the one worn to school)

- Athletic shorts/jogging/flight pants

Grades 4-8

- Safety goggles/glasses (can be sport goggles,

## **GRADE 1**

- \* Binders, one 1" and one 2" w/clear pocket on front
- \* Crayons, 24 ct.
- \* Eraser, Dry erase (1)
- \* Eraser, pencil cap (10)
- \* Eraser, large pink (2)
- \* Folder, pocket, plastic (4) (*blue, green, red, yellow*)
- \* Glue, large (1)
- \* Glue Sticks, jumbo (5)
- \* Gym Shoes, supportive, non-marking (*to be kept at school*)
- \* Headphones (over-the-head preferred)
- \* Highlighter, broad, yellow
- \* Kleenex, 2 box
- \* Markers, Dry Erase, 4 thin, 4 regular
- \* Markers, washable
- \* Notebook, spiral, 70 pg. wide-ruled
- \* Pencils, #2, sharpened (10)
- \* Pencils, colored; long, 8 count
- \* Post-its 8 packs of 3x3 & 1.5 x 2
- \* Ruler, 12", standard/metric, clear plastic
- \* School Supplies Container (*large, soft make-up bags work well*)
- \* Scissors, Fiskars kids, pointed
- \* \$6.50 for math template from teacher
- \* **BOYS:** 1 box gallon size zip lock bags (no zipper please)
- \* **GIRLS:** 1 box sandwich size zip lock bags (no zipper please)
- \* Safety Glasses for Innovation Lab

## **GRADE 2**

- \* Clipboard
- \* Composition Notebook (3)
- \* Crayons, Crayola, 24 ct
- \* Eraser, large pink
- \* Eraser, pencil cap (8)
- \* Eraser, dry erase
- \* Folder, pocket, laminated (4)
- \* Glue Sticks, **jumbo** (4)
- \* Gym Shoes, supportive, non-marking (*to be kept at school*)
- \* Headphones
- \* Highlighter, broad, multi colored pack
- \* Kleenex, 1 box
- \* Markers Crayola, broad, washable
- \* Markers, Crayola, fine, washable
- \* Markers, Expo (4 chisel tip & 4 fine tip)
- \* Pencils, #2, sharpened (24)
- \* Pencils, Crayola colored; long, 8 count
- \* Pencil Box, large 6x12
- \* Pencil Case, soft-sided, large
- \* Post-it Notes, 12 pk, 3X3"
- \* Ruler, 12"
- \* Scissors, Fiskars kids, **pointed**
- \* Sharpie, black (1)
- \* Safety Glasses for Innovation Lab

### **CMC STUDENTS -**

Grades 6-8

(2) 8-pocket polypropylene project organizers with wire or plastic binding (NOT accordion files). Can be purchased from Mrs. Wentland next fall for \$3 each.

### **MUSIC**

Grade 2 - 2 AA Batteries

Grade 3 - 1 Pkg Wide Ruled Lined Paper

Grade 4 - Kleenex Box

## **GRADE 3**

- \* Binder, 1"
- \* Dry erase board
- \* Crayons, Crayola, 24 ct
- \* Large pink eraser (2)
- \* Folders, pocket (4) (*1 ea. orange, green, red, yellow*)
- \* Glue sticks (4), jumbo
- \* Headphones
- \* Highlighter, broad, yellow
- \* Markers, dry erase, 4 pk medium w/eraser
- \* Markers, crayola, broad, washable, 8 ct
- \* Notebook, spiral, 3 subject, wide-ruled
- \* Notebook, spiral wide-ruled (1)
- \* Pen, ballpoint, red (2)
- \* Pencils, #2, sharpened (24)
- \* Pencil case, large, soft, zippered (2)
- \* Pencil sharpener w/canister
- \* Ruler, 12" standard/metric CLEAR PLASTIC
- \* Scissors, Fiskars, pointed
- \* Sharpies, fine, 8 pk, multi-colored
- \* Sharpie, black, ultra fine
- \* NO TRAPPER KEEPERS
- \* Post-its, 2"x1.5", 4 pk
- \* Post-its, 3"x3", 4 pk
- \* Composition Notebook (4)
- \* Laminated folders, heavy duty, pocket (2) - **LaFleur's class only**
- \* Kleenex, 1 box
- \* Cardstock, 1 ream, white (**Boys only**)
- \* Pastel Paper, 1 ream (**Girls only**)
- \* *Safety Glasses for Innovation Lab*

## **GRADE 4**

- \* Binder, white, 1"
- \* Binder Tab Dividers (3-ring), 1 pkg
- \* Calculator, basic function
- \* Crayons, 1 box
- \* Composition Notebook (3)
- \* Erasers (2)
- \* Folders, pocket (7) various colors (*folders should be plastic or laminated*)
- \* Glue Sticks, Elmer's, .77 oz (4)
- \* Gym Shoes, supportive, non-marking (*to be kept at school*)
- \* Headphones
- \* Highlighter (2)
- \* Kleenex, 1 box
- \* Markers, Expo dry erase, medium, black (2 pkg)
- \* Markers, Crayola, broad, classic, 8 ct
- \* Mouse (computer)
- \* Notebook, spiral, wide-ruled, 70 pg (*1 red, 1choice*)
- \* Paper, looseleaf, wide-ruled, reinforced
- \* Pencil Sharpener, w/cannister
- \* Pencils, #2, sharpened (12) (*Dixon Ticondaroga*)
- \* Pencils, Crayola, colored, 12 ct, long
- \* Pens, red (2)
- \* Post-Its, 2"x1.5" (4), 3"x3" (4)
- \* Ruler, 12"
- \* School box, 8"x5"
- \* Scissors, Fiskars, 7"
- \* Sharpie, fine, black (2)
- \* White Board (small) 9"x12"
- \* White Board Eraser
- \* Safety Glasses for Innovation Lab

**\*\*UNLESS OTHERWISE STATED PLEASE LABEL YOUR CHILD'S SUPPLIES WITH THEIR NAME \*\***

## 5th thru 8th Grade Lake Country School 2018-201 School Supply List

### GRADE 5

- \* Binder, (2 please)
  - 1" Basic 3-Ring Loose Leaf w/plastic view front
- \* Calculator, TI-34 Multiview
- \* Dividers 5 tab (3 sets)
- \* Earbuds (1 set)
- \* Eraser, large pink
- \* Esselte PedaFlex Oxford 8 packet poly folder features a rigid, dbl loop wire comb & pockets for easy storage folders (without prongs)
- This item available to purchase at Open House
- \* Glue Stick, large (2)
- \* Highlighter, yellow and pink
- \* Kleenex - 1 box
- \* Markers, Dry Erase (4)
- \* Notebook, spiral, college-rules, 70 pg (6) (blue, green, red, yellow, purple, black)
- \* Paper, looseleaf, college-ruled (2 packs) 1 is for Science
- \* Pen, blue or black (3)
- \* Pen, red, fine point (2)
- \* Pencil, #2 (10)
- \* Pencils, colored
- \* Sharpie, thin, black (1)
- \* Soft sided, zipper pouch/bag, No plastic boxes. Make-up bags work great. Must be at least 8x10"
- \* Plastic Sheet Protectors (1 pkg of 50)
- \* Post-Its (4 pkg of 3x3)
- \* Scissors, 6"
- \* \$7.50 for math template that will be purchased from teacher

### NO 3-SUBJECT NOTEBOOKS OR TRAPPERS

### GRADE 6

- \* Binder, 1 1/2" 3 ring with clear view front (1)
  - NO Trappers please**
- \* Calculator, TI-34 Multiview
- \* Divider Tabs, 8 pack (1)
- \* Earbuds (1 set) No headphones
- \* Eraser, large pink
- \* Folders, plastic;(3): (blue, red, green)
- \* Glue stick, Elmer's, .77 oz (1)
- \* Highlighters (2), yellow, pink
- \* Kleenex, 1 box (Last names A-M only)
- \* Markers, dry erase (2)
- \* Notebook, spiral, wide-ruled, 70 pg (4) red, green, blue and yellow
- \* Paper, loose leaf, wide rule (1 pack) (Last names N-Z only)
- \* Pens, ballpoint, blue and black (4 each)
- \* Pen, ballpoint, red (2)
- \* Pencils, #2, (12)
- \* Pencils, colored, 12 ct
- \* Pencil pouch/bag, zippered, soft-sided, 8x10"
- \* Post-its (1 pkg of 3x3)
- \* Scissors, 6"
- \* Sharpie, ultra-fine, black (1)
- \* Template, math; bring one from 5th grade or purchase from teacher for \$7.50

### GRADE 7

- \* Binder, 1 1/2" D ring
- \* Binder, 2" D ring (Wagner's Math only)
- \* Calculator, TI-34 Multiview
- \* Composition Notebooks, lined (2)
- \* Composition Notebooks, graphing (3)
- \* Earbuds (1set)
- \* Glue stick, Elmer's, .24oz pack of 30
- \* Gym Shoes, supportive, non-marking (to be kept at school)
- \* Highlighter, broad, 4 different colors
- \* Kleenex, 2 boxes
- (students with last names A-G)
- \* Markers, Crayola Fine, Classic, 8 ct
- \* Markers, dry erase (4-four packs)
- \* Markers, dry erase, fine tip (1 pack of 4)
- \* Notebook, spiral (3 one-subject)
- \* Note Cards, 3 x 5" (1 pack)
- \* Organizational System
  - ie: Penda Flex, Binders w/folders, Trapper Keeper Zipper or 6 to 8 pocket poly portfolios
- \* Paper, graph 1/4"
- \* Pens, black or blue (12)
- \* Pens, felt tip assorted color (12 pack)
- \* Pencils, #2, sharpened (12 per quarter)
- \* Pencils, Crayola, colored, long, 12 ct
- \* Pencil pouch (2) large, soft-sided, no plastic boxes (make up bags & cloth purses work great)
- \* Ruler, 12" plastic
- \* Safety Glasses
- \* Scissors, 7" Fiskars
- \* Sharpies, black (2)
- \* Sheet protectors, clear, top-loading (25ct)
- \* Wipes, Clorox or spray cleaner
- \* Science Fair tri-fold display board-not needed till May
- \* Plastic ziplock bags for Science (any size)
- (students with last names H-Z)
- \* \$4 for science nature journal - available at Open House

### BAND

- Grades 4-8
- Binder, Black 1 or 1.5 inch
- Folder
- Kleenex, 1 box
- Pencil
- Sheet Protectors (25 pack)
- Supplies needed to clean instrument
- Supplies specific to instrument, i.e.

### ACTING & MUSIC & MOVIES

- Grades 7-8
- Folder
- Pencil

### WORLD LANGUAGE (SPANISH)

- Grades 5-8
- Binder, locking ring, 2"
- Looseleaf lined paper (1pkg)
- Markers, dry erase - 4 pak
- Mini dry eraser or old sock
- Good quality sheet protectors (10)
- Grades 7-8
- Composition Notebook, 100 page, college lined

### PROJECT LEAD THE WAY

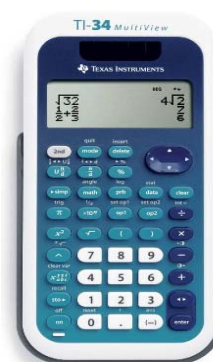
- 7th & 8th Grade
- \* Wireless Mouse for PLTW
- 8th Grade
- \* Protective Eyewear (shop safety glasses for PLTW/Science)

### GRADE 8

- \* Calculator, TI-34 Multiview
- \* Clipboard, press board, 9.5" x 12"
- \* Earbuds/Headphones (1 set)
- \* Eraser, dry erase
- \* Eraser, pencil/pen
- \* Folder, plastic book multi pocket (folder system bound together)
- \* Glue stick, Elmer's, .77 oz
- \* Gym shoes, supportive, non-marking (to be kept at school)
- \* Highlighters, multi-colors (3)
- \* Index cards (3 x 5, lined)
- \* Kleenex, 1 box
- \* Markers, dry erase, Expo2, low odor, medium (2) multi-colored 4 packs
- \* Markers, Crayola, fine, classic, 8 ct
- \* Notebook, spiral, college-ruled, 70 pg (5)
- \* Paper, graph, 1/4", pad
- \* Paper, looseleaf, college-ruled, 200 ct (1)
- \* Pen, black or blue (4)
- \* Pen, red (2)
- \* Pencil, #2, sharpened (6)
- \* Pencils, Crayola, colored, long, 12 ct
- \* Pencil sharpener, w/canister (manual)
- \* Post-it Notes, 3x3, 100 ct
- \* Ruler, 12", standard/metric, clear plastic (not flexible)
- \* Scissors, 7"
- \* Sharpie, black, fine
- \* Supply container
- \* Stapler, mini w/staples
- \* Tape, transparent
- \* Whiteboard (9 x 12)

### GRADES 5-8 ART

- Colored Sharpies (1pkg) (5th & 6th only)
- Pencils, #2 (10)
- Eraser, large pink (1)



**Note: The TI-32 Explorer II Plus is also a good match**



# LAKE COUNTRY SCHOOL 2019/2020 CALENDAR

Approved by the Board of Education 11/19/18

## July

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## August

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## September

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## October

S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## November

S	M	T	W	T	F	S
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## December

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## Schedule of Events

- August 1 Floating Day for Staff
- Aug. 27, 28 Staff In-service Days
- Aug. 27 Open House 5:30-7 p.m.
- Sept. 2 No School—Labor Day
- Sept. 3 First Day of School
- Oct. 23 End of Quarter 1
- Oct. 24 No School  
Conferences 11-7 p.m.
- Oct. 25 No School
- Nov. 27/28/29 No School -  
Thanksgiving Break
- Dec. 23-Jan. 1 No School—Winter Break
- Jan. 2 Return to School
- Jan. 10 1/2 Day-End of 2nd Quarter
- Jan. 20 MLK-No School for  
Students/Staff In-Service
- Feb. 14 Conferences 8-3 p.m.
- Feb. 17 No School
- March 20 End of 3rd Quarter
- March 23-27 No School-Spring Break
- April 10-13 No School-Easter
- May 25 No School-Memorial Day
- June 9 ??? Graduation 7 p.m.
- June 10 Last Day of School - 1/2 Day
- June 11 Staff In-Service

## January

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## February

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## May

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## June

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### SYMBOL KEY



No School



Workday/In-Service for Staff  
No school for students



1/2 day for students



First Student Day

Lake Country School  
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Phone 262-367-3606 Fax 262.367-3205  
[www.mylakecountryschool.org](http://www.mylakecountryschool.org)