

**LAKE COUNTRY SCHOOL DISTRICT**

**MEETING NOTICE/AGENDA**

**Public Notice** is hereby given to the public and news media pursuant to Chapter 19, Subchapter IV, Wisconsin Statutes, that members of the **BOARD OF EDUCATION** may be attending the following noted Policy Committee Meeting.

**POLICY COMMITTEE MEETING**  
**Monday, 10/15/18**  
**5:00 p.m. – Conference Room**

**AGENDA**

Complete the transfer of coding and review of series 400.

Action, if required, to forward recommendations to the School Board at the next regular school board meeting.

Adjourn